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*Political Regularities. — Causal-Exact {yang}
and Casual-Exact {yin}*

The State Theory while occidental culture entailed postulation, starting from Sumerians to Greek extract, has the pretension of universality imprinted in the linear justificatives of political

exact [order] and force. The referrals of these Greek extract we observe in the very theme of this International Congress dyadic Nature & Culture.

The State-collectivities political relations of exact [order] / accept and force / lesion that escape from this pretext, if occurred out of occidental axis, are theoretically framed “oriental despotism”, by Montesquieu, Hegel and Weber.

This occidental postulation in *order* concept founded, starts from culture-mythos and nature-logos, to politically act by so named “laws of nature” mimicking *collective orthopedics*, referred to “representative mandate”, resulting in centrifugal civilizations we designed *causal-order cultures*.

The State Theory, with the “oriental despotism” complacent designation, indicates unknow the *casual* oriental foundation in the political act by real regularities contracted *collective oscillations*, referred to “celestial decree”, resulting in centripetal civilizations we designed *casual-order cultures*.

Applying the *Semioselogy* —Metascience by the auctor created syntax— including Phenomenology and Signology by Peirce, and *Progmatic* —InforMATIC PROGram— by the auctor created (Operable Instrument), we demonstrate *causal-order* [exact] [—] and *casual-order* [exact] [— —] frequencies as two political superpositions of Occidental and Oriental State-collectivities superpositions of Occidental and Oriental State-collectivities justificative paradigms.